



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5987

SERIAL NUMBER 10/711,988	FILING DATE 10/18/2004  RULE	CLASS 033	GROUP ART UNIT 2859	ATTORNEY DOCKET NO. A4-1854
-----------------------------	---------------------------------------	--------------	------------------------	-----------------------------------

APPLICANTS

William E. Melander, Chesterton, IN;

\*\* CONTINUING DATA \*\*\*\*\*

This application is a DIV of 10/249,383 04/03/2003 PAT 6,820,347 *ARC 5710/06*  
 which claims benefit of 60/369,389 04/03/2002

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

*NONE ARC 5710/06*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*

\*\* 12/02/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY IN	SHEETS DRAWING 1	TOTAL CLAIMS 20	INDEPENDENT CLAIMS 3
---	---	---------------------------	------------------------	-----------------------	----------------------------

Verified and Acknowledged

*[Signature]* *ARC*  
 Examiner's Signature Initials

ADDRESS  
 27127  
 HARTMAN & HARTMAN, P.C.  
 552 EAST 700 NORTH  
 VALPARAISO, IN  
 46383

TITLE  
 ELECTRIC MICROMETER FOR SENSING THE DIAMETER OF A CYLINDRICAL BODY

FILING FEE  RECEIVED 495	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue )
-----------------------------------	---	--